

**PHOTOGRAPHIC and/or VIDEO RELEASE FORM**

I hereby release the Alpine Education Foundation & Alpine Union School District to use any and all pictures and videos of \_\_\_\_\_

\_\_\_\_\_ taken during the school summer break and during the ReadyBreak Camps from Monday, June 19, 2023 through Friday, August 4, 2023.

I understand that such photographs and video will be used for Alpine Education Foundation & Alpine Union School District for publications, exhibits and other uses promoting educational programs and events.

Date: \_\_\_\_\_

Signature of participant: \_\_\_\_\_

Signature of parent/guardian if the participant is under the age of 18: \_\_\_\_\_

Mailing address:

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Telephone number E-mail address